

## TOWN OF GROVELAND

1-7-18 3:30 pm a.B.

## MEETING NOTICE

(MGL Chapter 30A Sections 18-25)

COMMITTEE OR COVENING BODY:	Library Board of Trusters
MEETING PLACE:	Library Conference Roin
DATE & TIME OF MEETING:	January 9, 2019 @ 4 p.m.
AGENDA ITEMS:	1. Call by order
	2. Review of minutes
	3 Director's regard
	4. Treasurer's report
×	5. Other
	6. Adjara
SIGNED: Lunud	Les Oronos DATE: 1/5/19

ALL MEETING NOTICES MUST BE TIME STAMPED AND FILED AT THE TOWN CLERK'S OFFICE AND POSTED 48 HOURS PRIOR TO THE MEETING(EXCLUDING SATURDAYS, SUNDAYS, AND HOLIDAYS).