

TOWN OF GROVELAND

MEETING NOTICE

(MGL Chapter 30A Sections 18-25)

| COMMITTEE OR COVENING BODY: | GROVELAND CULTURAL COUNCIL |
|--|---------------------------------------|
| MEETING PLACE: | Town Hall |
| DATE & TIME OF MEETING: | 11-14-18 at 7 pm |
| AGENDA ITEMS: | 1. Review GRANT Applications FOR 2018 |
| | 2. Awars GRANT Money as appropriate |
| | 3 |
| : 04 : 04 | 4 |
| AN CLERK | 5 |
| 0.13 0.13 0.13 0.13 0.13 0.13 0.13 0.13 | 4. 5. 6. |
| | |
| signed: Mangu | ente Toly DATE: 10-31-18 |

ALL MEETING NOTICES MUST BE TIME STAMPED AND FILED AT THE TOWN CLERK'S OFFICE AND POSTED 48 HOURS PRIOR TO THE MEETING(EXCLUDING SATURDAYS, SUNDAYS, AND HOLIDAYS).