

## TOWN OF GROVELAND

## MEETING NOTICE

(MGL Chapter 30A Sections 18-25)

COMMITTEE OR COVENING BODY:	Library Board of Trustees
MEETING PLACE:	Library Conference room
DATE & TIME OF	1
MEETING:	April 11, 2018 6:00 pm
a de est	
AGENDA ITEMS:	1. Call to order
Votes may be	2. Review minutes
taken	3. Director's report - employee search
OI ED	4. Treasurer's report
OF GRUVELAND  R-5 PNI2: 01  WW CLERK  VED/POSTED	5. States of new sign
OF GI	6. Other
2018 APRA CITY OF THE SECTION OF THE	7. Adjourn
SIGNED: Lunus	DATE: 4/5/2018

ALL MEETING NOTICES MUST BE TIME STAMPED AND FILED AT THE TOWN CLERK'S OFFICE AND POSTED 48 HOURS PRIOR TO THE MEETING(EXCLUDING SATURDAYS, SUNDAYS, AND HOLIDAYS).