



# TOWN OF GROVELAND

## MEETING NOTICE

(MGL Chapter 30A Sections 18-25)

COMMITTEE OR  
COVENING BODY:

Assessors

MEETING PLACE:

Town Hall

DATE & TIME OF  
MEETING:

Feb 9, 2018 @ 9:00 AM

AGENDA ITEMS:

1. Review and vote on
2. Exemptions received to date
3. \_\_\_\_\_
4. Review Applications for
5. Abatements received to date
6. \_\_\_\_\_

TOWN OF GROVELAND

2018 FEB -6 AM 11:21

TOWN CLERK  
RECEIVED/POSTED

SIGNED:

Debra Webster

DATE:

6 Feb 2018

ALL MEETING NOTICES MUST BE TIME STAMPED AND FILED AT THE TOWN CLERK'S OFFICE AND POSTED 48 HOURS PRIOR TO THE MEETING (EXCLUDING SATURDAYS, SUNDAYS, AND HOLIDAYS).