

## TOWN OF GROVELAND

## MEETING NOTICE

(MGL Chapter 30A Sections 18-25)

COMMITTEE OR COVENING BODY:	Library Board of Truster
MEETING PLACE:	Jan Hall
DATE & TIME OF	
MEETING:	August 21 2017 6.45 PM
AGENDA ITEMS:	1. Meeting with Selectioner
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TOWN UF URUNELAND 2017 AUG 17 PH 2: 28 TOWN CLERK RECEIVED/POSTED	4.
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RED RED	6.
SIGNED: Lunu	el Ju Themes DATE: S/17/2012

ALL MEETING NOTICES MUST BE TIME STAMPED AND FILED AT THE TOWN CLERK'S OFFICE AND POSTED 48 HOURS PRIOR TO THE MEETING(EXCLUDING SATURDAYS, SUNDAYS, AND HOLIDAYS).